

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**Lawrence Edward Fusaro  
Michele JoAnn Marmero**

**Debtors**

**: CHAPTER 13  
:  
:  
: No. 15-17318 AMC**

**CERTIFICATE OF SERVICE**

I, Michele Perez Capilato, do hereby certify that I served a true and correct copy of the foregoing Motion to Approve Loan Modification, was sent via First Class mail, unless otherwise noted, to the following parties:

William C. Miller, Chapter 13 Trustee (electronically)  
1234 Market Street  
Suite 18-341  
Philadelphia, PA 19107

Office of the United States Trustee (electronically)  
833 Chestnut Street, Ste 500  
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Attorney for American Honda Finance Corporation

DATE: October 1, 2019

/s/Michele Perez Capilato, Esquire  
Michele Perez Capilato, Esquire